

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day *kneeling*

Celebrant: The Lord be with you.

People: **And also with you.**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader: The Word of the Lord All: **Thanks be to God.**

Psalm 22:18-27 *Standing and read responsively by half verse*

Be not far away, O LORD; *

you are my strength; hasten to help me.

Save me from the sword, *

my life from the power of the dog.

Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *

in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *

he rules over the nations.

The Second Reading: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As

many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. .

Reader: The Word of the Lord All: **Thanks be to God.**

Gradual Hymn

O God, our help in ages past

Hymnal 680

The Holy Gospel of Luke 8:26-39

Reader: The Holy Gospel....

All: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader: The Gospel of the Lord.

All: **Praise to you, Lord Christ**

The Sermon

The Rev'd Jordan Hylden

The Nicene Creed *Standing, said by all*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People **Form III**

Kneeling, the Leader and People pray responsively

Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The celebrant pronounces absolution.

The Peace

Celebrant: The peace of the Lord be always with you. *People:* **And also with you**

Welcome and Announcements

Offertory

organ solo

The Presentation of the Gifts & Doxology vs.3

Hymnal 380

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

Celebrant: The Lord be with you

All: **And also with you**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise**

The Celebrant Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly we are bound to praise you through Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Said together in unison*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

The people kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms

upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *Said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

At the Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast.**

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communicants shall receive the bread in the open palm. They may intinct the bread in the wine.

Communion Hymns *Humbly I adore thee* Hymnal 314
Draw nigh and take the Body of the Lord Hymnal 328

Thanksgiving and Blessing *Kneeling and in unison*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Recessional Hymn *O bless the Lord, my soul!* Hymnal 411

Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Postlude

YOUR PRAYERS ARE ASKED FOR:

Our Vestry and Clergy- our brother, Joseph, Julian Christopher Buuck, Stephen, Sandie Jordan, Barbara Myers, Joyce McClellan, Janet Tessier, Christopher Anglin, Lynn, Charles Lutes, Gerald Delaunay, Lila, Bob King, Mary McIntosh, Frank Parratt, Karen Gallet, Lisa Bordelon, Maggie Patin, Richard, Janet, Jamie, Ken Wade, Nita, Ryan Green, Billy Hall, Hazel, Marvin, Ainsleigh, Katie, Mary Fay Freshley, Michael Reed, Nicholas Blonski, Margret DeLarue, Catherine Elizabeth, Henry, Emily Taylor, Lee, Alison Higginbotham, Renee Reina, Tammy Carpenter, Dr Kerri Rimmel, Rebecca Jayne, James Alan Vaughn, Sawyer Billeaud, Paul, Benita, Marie Julie, Jimmy, William and Ann Shower, Laura, Maddox, Curtis Melancon, Charlene, Faye V. Turner, Hedy Stevens, Louise Haddock, Lisa Karre, Father Gary Schexnayder, Miller, Ann Dobie, Nagham El Karhili, Pam Capell, Kasey, Jack Larmier, David, Carlin Craig, Kasey, Sharon, Kristen, Melissa Barker, Jonathan Barker, Catherine and Charles McGowen, Carol Baker, John Bateman, Arthur White, Sammy, Albert Davis, Lou Ann St. Julien, Katherine Attrep, David, Thomas Rowe, Emily Kean, Ashley Alexander, Kennedy Shuler, Christopher Hebert, Marion, Joyce Harvilchuch, Rick Onks, Kaytlin, Diane, Sterling Lejeune, Aubrey Braithwaite, Sylvia Turner, Roxanne Myers, Andrew D., Mary Beth Tompkins, Donald Shaffer, Jack Seale, Micah and Kelly Champagne, John Baker, Diana Fay Lejerne, Hunter Watts, Steven Manual, Eddie Martin, Noelle Freeland, Bart Freeland, Martha and David Mills, Alan Shaw, Donna Platt, Donna Hebert, Rob Chenoweth, Andre Lejeune, Ana Ortiz, Kathy Baker, Jill Ludin, Casey W. Elizabeth, Pat Romero, Lanie, Amelia Adams, Pat Vallery, Jim, Jane Cabes, Alicia Kramer, Lazane Frost, Todd Tauzin, Molly Zeringue, Jeanne Zeringue, Kevin Barry, Jan and Charles, Cynthia and Bill Rogers, Albert, Dusty Nassif, Nash Cox, Leo Ferguson, Mary and Brand Manuel, Maureen Francis, Hugh, John Robinson, Mary Gifford Freret Richard, Donna Briggs, Renae Lyles, Pam, Rebecca, Auggie and Brandy, Barbara Fisher, Ed Walker, Emily Marie, Baby McPherson, Kathryln Clifton, Stephen Baker, Valerie, Maureen Francis, Barbara Hightower, Miller King, The Henry Family, Brooke Fishback, Pat Fontenot, Paige, Alex Martin, Scott Reddoch, Mona Naquin, Hailie Slagle, Maggie, Claire Onks, Chad Lyle, Elizabeth Hesterly, Mary Attrep, William K., Jan K., Mark Despot, Carole Bares, Jane James, Fred Dejean, Annon Lindsay, Joy Alpha, friends and family serving in the armed services. Diocesan Cycle of Prayer: Redeemer in Ruston, Holy Cross in Shreveport, and First United Methodist Church. (Names stay on the prayers list for three weeks unless otherwise requested.)

Announcements:

Welcome to Ascension! Our **summer schedule** continues with services at 10am and refreshments in the circle afterwards. Please join us! Our regular schedule resumes on Aug. 7.

A big **thanks** to all who participated in our church family summer service project, at JW Faulk Elementary and Carencro High yesterday!

Our last **small group** gathering (currently studying John's Gospel) until the fall is this Wednesday evening, 7pm, in the Owen Room. Even if this is your first time, you're welcome to come and join in.

Stay in touch! We mail out a monthly newsletter to all households (don't receive it? just ask), and you can sign up for weekly emails by asking the office or on the church website, www.ascensionlafayette.com.

*The Altar Flowers are given to the Glory of God and in loving memory of
Raymond St Hilaire and Harry Meyers*

Lector: Barbara Alexander
Acolyte: Cannon Schwegmann, Parker Roberts, Austin Adams, and Elise Roy
Music: Tom Lyles, Minister of Music and Dennis Morrison, Organist
Office Hours: Monday—Friday: 9 am—2pm

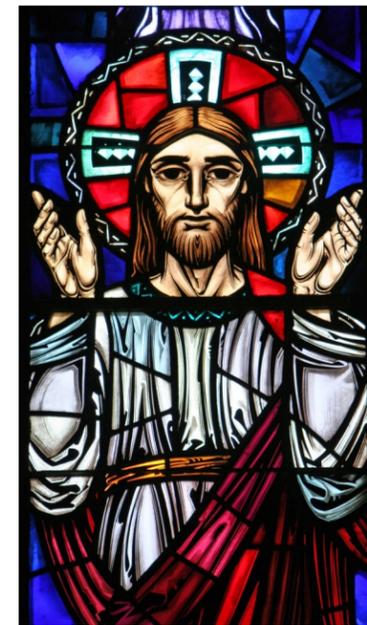


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Bishop

The Right Reverend Jacob W. Owensby

Rector

The Reverend Joseph Daly

Associate Rector

The Reverend Jordan Hylden, Th.D.

Chaplain

The Reverend Andrew Christiansen

Deacon

The Reverend Honey Becker

Welcome

We welcome all those who have come to worship with us today, and please come back often. If you are searching for a church home, we invite you to join us in our worshiping and celebration of God's love. Please fill out a "Communication Card" in the pew and drop it in the offering plate so that we can extend our hospitality to you beyond our doors.

*The nursery is available for infants and toddlers.
Please remember to silence your cell phone.*

The Second Sunday after Pentecost

June 19, 2022

Prelude

Processional Hymn *This is My Father's World*

This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world;
I rest me the thought
Of rocks and trees, of skies and seas
His hand the wonders wrought.

This is My Father's world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This my Father's world:

He shines in all that's fair,
In the rustling grass I hear Him pass,
He speaks to me every where.

This is my Father's world:
O let me never forget
That though the wrong seems oft so strong,
God is the Ruler yet.

This is my Father's world:
Why should my heart be sad?
The Lord is King, let the heavens ring!
God reigns; let the earth be glad!

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
All: **And blessed be his kingdom, now and forever. Amen**

The Collect for Purity *Standing*

The Gloria *Glory to God* Hymnal S-280
The "S" indicates Service Music found in the front section of the Hymnal

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.