

First Reading: 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: The Word of the Lord. All: **Thanks be to God.**

Psalm 24 *Standing and read responsively by half verse*

The earth is the LORD's and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the LORD? *
and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."

Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is this King of glory?" *
"The LORD, strong and mighty, the LORD, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is he, this King of glory?" *
"The LORD of hosts, he is the King of glory."

The Second Reading: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first

to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord. All: **Thanks be to God.**

Gradual Hymn

Amazing grace!

Hymnal 671

The Gospel: Mark 6:14-29

Reader: The Holy Gospel....

All: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader: The Gospel of the Lord. All: **Praise to you, Lord Christ.**

The Sermon

The Rev'd Honey Becker

The Nicene Creed *Standing, said by all*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People Form III

Kneeling, the Leader and People pray responsively

Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for *Jake*, our bishop; for *Joseph*, our rector and *Jake*, our priest; for

Honey, our deacon; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The celebrant pronounces absolution.

The Peace

Celebrant: The peace of the Lord be always with you. *People:* **And also with you**

Welcome and Announcements

Offertory

organ solo

The Presentation of the Gifts & Doxology vs.3

Hymnal 380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

Celebrant: The Lord be with you. All: **And also with you.**

Celebrant: Lift up your hearts. All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

The Celebrant Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly we are bound to praise you through Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Said together in unison*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

The people kneel. *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms

upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *Said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

At the Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast.**

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns *My God, thy table now is spread* Hymnal 321
Let us break bread together Hymnal 325

Thanksgiving and Blessing *Kneeling and in unison*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Recessional Hymn *Hail, thou once despised Jesus!* Hymnal 495

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

YOUR PRAYERS ARE ASKED FOR: Our Vestry and Clergy- our brother, Joseph, Julian Christopher Buuck, Stephen, Sandie Jordan, Joyce McClellan, Christopher Anglin, Lynn, Charles Lutes, Gerald Delaunay, Mary McIntosh, Lisa Bordelon, Maggie Patin, Billy Hall, Hazel, Marvin, Mary Fay Freshley, Michael Reed, Nicholas Blonski, Margret DeLarue, Catherine Elizabeth, Alison Higginbotham, Renee Reina, Dr Kerri Remmel, Rebecca Jayne, James Alan Vaughn, Sawyer Billeaud, Maddox, Louise Haddock, Father Gary Schexnayder, Miller, Nagham El Karhili, Kasey, Jack Larmier, David, Carlin Craig, Kasey, Sharon, Kristen, John Bateman, Arthur White, Lou Ann St. Julien, Sterling Lejeune, Sylvia Turner, Roxanne Myers, Andrew D., Mary Beth Tompkins, Donald Shaffer, Jack Seale, Noelle Freeland, Bart Freeland, Donna Hebert, Lazane Frost, Molly Zeringue, Jeanne Zeringue, Kevin Barry, Jan and Charles, Dusty Nassif, Emily Marie, Miller King, Pat Fontenot, Paige, Alex Martin, Alicia, Maggie Johnson, Tolley Odom, Karen Anderson, Aimee White, Marion, Betsy Vigorito, Albert Freeman, Becky Slagle, Alyssa Willson, Janet Limouze, Joe and Christina, Albert Davis, Susan Oglesbee, Ann Jacobs, David Snyder, Penny Immel, Janet Bernhardt, Morgan Rutledge, Jake Rushing and family, Jan Hamilton, Reese Forest, Fiona Chisholm, Ella Mitchell, Peezie Alfred, Eddie and Rebecca LeBlanc, Brooks Citron, Mary Connor, Wendy Ortego, Karen Lavalais, David, Connor, Mona Stagg, Lillie Hardy, Susan Davis, Nash, Gail White, Katrina Marlena McKinnis, Nicole Wynn, Richard Bessent, Tron Thomas, Randy Harelson, Ronnie and Larry Garric, Marianna Cooney, Pat, Sherrye, Courtney, Judy, Sasha, Kelly and Dave Domangue, Troy LeBouef, Kory Bowman, Gail White, Finn, Caroline and Eddie, John Michael, Lizzie, Zoe Guidry, Mary Domingue, Beau Domingue, Courtney and family, Harry Bruder, Katie Callais Novy, Malayna LaFleur, Albert Lavalais, Lance, Pat Vallery, Ellen, Jim, Rebecca, Ronnie Baudoin, Jeanie Cannon, Mary Attrep, Holland Aucoin, and friends and family serving in the armed services. Diocesan Cycle of Prayer: Immaculate Heart of Mary Catholic Church, Widows of Clergy, and Hong Kong Anglican Church. (Names stay on the prayers list for three weeks unless otherwise requested.)

The Altar Flowers are given to the Glory of God and in loving memory of Archibald Hill III, Father of Arch, Grandfather of Blanche, Govan and Inez

&

Dr. Davy Lee Bernard

ANNOUNCEMENTS

Lector: Gail White
Greeter: Susan Simon
Usher: Bryan Groves and Doug Goings
Acolyte: Connor Edmund, Campbell Womack, Martha Odom, Margaret Odom
Music: Tom Lyles, Minister of Music and John Moore, Organist
Office Hours: Monday—Friday: 9:00 am—1:00 pm



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Bishop

The Right Reverend Jacob W. Owensby, Ph.D.

Rector

The Reverend Joseph Daly

Chaplain and Associate for Youth

The Reverend Jacob Schlossberg

Deacon

The Reverend Honey Becker

Welcome

We welcome all those who have come to worship with us today, and please come back often. If you are searching for a church home, we invite you to join us in our worshiping and celebration of God's love. Please fill out a "Communication Card" in the pew and drop it in the offering plate so that we can extend our hospitality to you beyond our doors.

All children are welcome in Church. The nursery is available for infants and toddlers. Please remember to silence your cell phone.

Eighth Sunday after Pentecost

July 14, 2024
10:00 AM

Prelude

Processional Hymn *Come, thou fount of every blessing* Hymnal 686

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity *Standing*

The Gloria *Glory to God* Hymnal S-280

The "S" indicates Service Music found in the front section of the Hymnal

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day *kneeling*

Celebrant: The Lord be with you. People: **And also with you.**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*