

First Reading: 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader: The Word of the Lord. All: **Thanks be to God.**

Psalm 48 *Standing and read responsively by half verse*

Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.

God is in her citadels; *
he is known to be her sure refuge.

Behold, the kings of the earth assembled *
and marched forward together.

They looked and were astounded; *
they retreated and fled in terror.

Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.

As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.

We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.

Make the circuit of Zion; walk round about her; *
count the number of her towers.

Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.

This God is our God for ever and ever; *
he shall be our guide for evermore.

The Second Reading: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in

weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord. All: **Thanks be to God.**

Gradual Hymn *Spread, O spread, thou mighty word* Hymnal 530

The Gospel: Mark 6:1-13

Reader: The Holy Gospel... All: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Reader: The Gospel of the Lord. All: **Praise to you, Lord Christ.**

The Sermon The Rev’d Matt Woollett

The Nicene Creed *Standing, said by all* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People Form III

Kneeling, the Leader and People pray responsively

Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for *Jake*, our bishop; for *Joseph and Jake*, our priests; for *Honey*, our deacon; and for all bishops, priests, and deacons.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*
The celebrant pronounces absolution.

The Peace

Celebrant: The peace of the Lord be always with you. *People:* **And also with you**

Welcome and Announcements

Offertory *organ solo*

The Presentation of the Gifts & Doxology vs.3 Hymnal 380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

Celebrant: The Lord be with you. All: **And also with you.**

Celebrant: Lift up your hearts. All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

The Celebrant Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly we are bound to praise you through Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Said together in unison*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

The people kneel. *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the

remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer *Said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

At the Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast.**

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns *How wondrous and great* Hymnal 533
Christ is the world’s true Light Hymnal 542

Thanksgiving and Blessing *Kneeling and in unison*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Recessional Hymn *Christ for the world we sing* Hymnal 537

Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Postlude



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YOUR PRAYERS ARE ASKED FOR: Our Vestry and Clergy- our brother, Joseph, Julian Christopher Buuck, Stephen, Sandie Jordan, Joyce McClellan, Christopher Anglin, Lynn, Charles Lutes, Gerald Delaunay, Mary McIntosh, Lisa Bordelon, Maggie Patin, Billy Hall, Hazel, Marvin, Mary Fay Freshley, Michael Reed, Nicholas Blonski, Margret DeLarue, Catherine Elizabeth, Alison Higginbotham, Renee Reina, Dr Kerri Remmel, Rebecca Jayne, James Alan Vaughn, Sawyer Billeaud, Maddox, Louise Haddock, Father Gary Schexnayder, Miller, Nagham El Karhili, Kasey, Jack Larmier, David, Carlin Craig, Kasey, Sharon, Kristen, John Bateman, Arthur White, Lou Ann St. Julien, Sterling Lejeune, Sylvia Turner, Roxanne Myers, Andrew D., Mary Beth Tompkins, Donald Shaffer, Jack Seale, Noelle Freeland, Bart Freeland, Donna Hebert, Lazane Frost, Molly Zeringue, Jeanne Zeringue, Kevin Barry, Jan and Charles, Dusty Nassif, Emily Marie, Miller King, Pat Fontenot, Paige, Alex Martin, Alicia, Maggie Johnson, Tolley Odom, Karen Anderson, Aimee White, Marion, Betsy Vigorito, Albert Freeman, Becky Slagle, Alyssa Willson, Janet Limouze, Joe and Christina, Albert Davis, Susan Oglesbee, Ann Jacobs, David Snyder, Penny Immel, Janet Bernhardt, Morgan Rutledge, Jake Rushing and family, Jan Hamilton, Reese Forest, Fiona Chisholm, Ella Mitchell, Peezie Alfred, Eddie and Rebecca LeBlanc, Brooks Citron, Mary Connor, Wendy Ortego, Karen Lavalais, David, Connor, Mona Stagg, Lillie Hardy, Susan Davis, Nash, Gail White, Katrina Marlena McKinnis, Nicole Wynn, Richard Bessent, Tron Thomas, Randy Harelson, Ronnie and Larry Garric, Marianna Cooney, Pat, Sherrye, Courtney, Judy, Sasha, Kelly and Dave Domangue, Troy LeBouef, Kory Bowman, Gail White, Finn, Caroline and Eddie, John Michael, Lizzie, Zoe Guidry, Mary Domingue, Beau Domingue, Courtney and family, Harry Bruder, Katie Callais Novy, Malayna LaFleur, Albert Lavalais, Lance, Pat Vallery, Ellen, Jim, Rebecca, Ronnie Baudoin, Jeanie Cannon, Mary Attrep, Holland Aucoin, and friends and family serving in the armed services. Diocesan Cycle of Prayer: Calvary in Bunkie, St. Michael’s in Pineville, Our Lady of Wisdom Catholic Church and The Church of the Province of the Indian Ocean. (Names stay on the prayers list for three weeks unless otherwise request-ed.)

*The Altar Flowers are given to the Glory of God and in loving memory of
John and Eleanor Straub, parents of Jeffrey Straub
&
C. Buell Close, Jr, Father of Carl Reeves Close*

ANNOUNCEMENTS

The monthly mail out “The Tidings” will be discontinued until further notice. All church information and weekly updates will be included in our weekly emailed newsletter. If you are not receiving the weekly newsletter by email please contact the church office to be added to the email list or if you do not have access to email we will be glad to mail you a printout of the weekly newsletter upon request.

Our **Rector's Forum** is now on summer break. This fall, Adult Bible Study will return on Sunday mornings between services at 10am. A second Bible study will be held on Tuesday evenings from 6-7pm. We hope you'll prayerfully consider joining us to study God's word!

For June and July, we will have one Sunday service at 10am.

Children's Sunday school, youth group, and children's church are now on summer break, to return this fall. See the e-news, Tidings, or flyers in the narthex for a summer schedule.

Ascension Youth: Movie Night will be postponed to a later date.

Ascension Men: Join us for lunch the 1st and 3rd Thursdays (noon, church) and breakfast the 2nd and 4th Wednesdays (7:45am, Hub City Diner). *This week: Breakfast at Hub City.* Each month (roughly!), we serve a meal to the homeless at St. Joseph's Diner: to sign up to serve, contact Louis Simon (louissimon221@gmail.com).

Lector: Jerie Olivier
Greeter: Carol Dorè
Usher: Larry Cox and Louis Simon
Acolyte: Cannon Schwegmann, Parker Roberts, Chaney Joseph, Gabe Sicard
Music: Tom Lyles, Minister of Music and Dennis Morrison, Organist
Office Hours: Monday—Friday: 9:00 am—1:00 pm



The Episcopal Church of the Ascension

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Bishop

The Right Reverend Jacob W. Owensby, Ph.D.

Rector

The Reverend Joseph Daly

Chaplain and Associate for Youth

The Reverend Jacob Schlossberg

Deacon

The Reverend Honey Becker

Welcome

We welcome all those who have come to worship with us today, and please come back often. If you are searching for a church home, we invite you to join us in our worshiping and celebration of God’s love. Please fill out a “Communication Card” in the pew and drop it in the offering plate so that we can extend our hospitality to you beyond our doors.

All children are welcome in Church. The nursery is available for infants and toddlers. Please remember to silence your cell phone.

Seventh Sunday after Pentecost

July 7, 2024
10:00 AM

Prelude

Processional Hymn *Ye servants of God, your Master proclaim* Hymnal 535

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
All: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity *Standing*

The Gloria *Glory to God* Hymnal S-280
The “S” indicates Service Music found in the front section of the Hymnal

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day *kneeling*

Celebrant: *The Lord be with you.* **People: And also with you.**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*