

Reader: A Reading from the book of Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord. *All:* **Thanks be to God.**

Psalm 116:1-3, 10-17 sung

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

How shall I repay the LORD *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people.

Precious in the sight of the LORD *
is the death of his servants.

O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people,

In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah!

Reader: A reading from First Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of The Lord. *All:* **Thanks be to God.**

Gradual Hymn *He is risen, he is risen!* Hymnal 180

The Gospel: Luke 24:13-35

Deacon: The Holy Gospel... *All:* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near

and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord. *All:* **Praise to you, Lord Christ.**

The Sermon The Rev'd Jake Schlossberg

The Nicene Creed *Standing, said by all* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People Form VI BCP 392

Kneeling, the Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Jake, our Bishop, for Matt and Jake, our priests, for Honey, our Deacon, and for all the clergy;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution.

The Peace

Celebrant: The peace of the Lord be always with you. *People:* **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem *Alleluia, Amen* Kirkby

The Presentation of the Gifts & Doxology vs.3 Hymnal 380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Sursum Corda BCP 361

Celebrant: The Lord be with you *All:* **And also with you**
Celebrant: Lift up your hearts. *All:* **We lift them to the Lord**
Celebrant: Let us give thanks to the Lord our God.
All: It is right to give him thanks and praise

Proper preface is said

The Sanctus *Sung by all* Hymnal S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer A *with people kneeling* BCP 363

Celebrant: Therefore, we proclaim the mystery of faith;
All: **Christ has died. Christ is risen. Christ will come again**

The Celebrant Continues BCP 363

The Lord's Prayer *Said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Celebrant continues

At the Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

Anthem S- 164

Jesus, Lamb of God: have mercy on us.
Jesus bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Invitation to Communion

Communion Hymns *Come risen Lord, and deign to be our guest* Hymnal 306
Break thou bread of life

Break thou the bread of life, Dear Lord, to me, As thou didst break the loaves Beside the sea; Beyond the sacred page I seek thee, Lord; My spirit pants for thee, O living word!	Then shall all bondage cease, All fetters fall, And I shall find my peace, My all in all. Teach me to live, dear Lord, Only for thee, As thy disciples lived in Galilee; Then, all my struggles o'er, Then, vict'ry won, I shall behold thee, Lord, The living one.
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Postcommunion Prayer *Said by all* BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing

Dismissal *Deacon:* Go in peace to love and serve the Lord.
People: **Thanks be to God**

Closing Hymn *At the Lamb's high feast* Hymnal 174

Postlude

YOUR PRAYERS ARE ASKED FOR: Our Vestry and Clergy- our brother, Joseph, Alison Higginbotham, Arthur White, Sterling Lejeune, Betsy Vigorito, Becky Slagle, Janet Limouze, Joe and Christina, Susan Oglesbee, Ann Jacobs, David Snyder, Janet Bernhardt, Jan Hamilton, Reese Forest, Fiona Chisholm, Peezie Alfred, Wendy Ortego, Perry Joseph, Gail White, Kelly and Dave Domangue, Troy LeBouef, Ashlynn Broussard, Rick Onks, Lynette Newchurch, Neil Joseph, Rachele Morgan, Ed Keller, William Keller, Gili Menashe Robinson, Donny, Elliot, Emily Chapin, Kelly, Carol Hamilton Hunt, Brenda Privat, James, Evie, and Malaina, Margaret DeGruy, Mark Weems, Lara McKinnis, the Family of Quinten, Kit Gumbs, Carolyn Barker, Pat Valery, Catherine McGowen, Dorothy Goings, Amber, Pauline, Sandie Jordan, Donald Leger, Jr., Sasha, Charles Lewis, Mike Comeaux, Carol Jane, Renee, Marc, Carolyn, Virginia Morrison, Graison Louviere, Tom & Jillian, Mark & Frevet, Stephanie, Landon Romero, Kate Graciana, Kathleen David, Mac Camille, Mona Coulter, Patricia Coleman, Susan Segura, the family of Randy Morgan, Logan Kisamore, Lois Henry, Carol Gilley, Phil Swift, Lynn Trahan, Valerie Daly, Ann Shower, Steve Baker, Pete Peters, Luke Heggy, Remi and Joseph, Melissa Keane, Guy Ellison, Jr., Archie Gancheau, and friends and family serving in the armed services. Diocesan Cycle of Prayer: Redeemer in Rustin, Holy Cross in Shreveport, First Presbyterian Church, and The Church of the Province of Burma. (Names stay on the prayers list for three weeks unless otherwise requested.)

*The Altar flowers are given to the Glory of God and in loving memory of
Howard Perdue & Jeanette Parker*

ANNOUNCEMENTS

Our Annual Parish Picnic will be **April 26**. There will be one **10 AM** church service with the picnic to follow from **noon to 1:30 PM**. Please join us for Hamburgers, hotdogs, and fun activities for the kids! After the picnic you can continue the fun and enjoy Festival International.

Tuesday Bible Study: Continues each Tuesday evening from 6-7pm in the Owen Room. We will begin study of 1 Kings. Teachers: Doug Driggers, Laurie Godshall, Elizabeth Hesterly, Sarah McNamara. Please bring your Bible and invite a friend.

Lectors: Sterling Lejeune
Ushers: Jeff Straub and Mark Gremillion
Greeter: Penny Immel
Acolytes: Martha Odom, Margaret Odom, Andre Goudeau, Henri Goudeau, Sarah Herman
Music: Stacey Shumaker, Minister of Music and John Moore, Organist
Church Office Hours: Monday -Friday: 9:00am -2:30pm

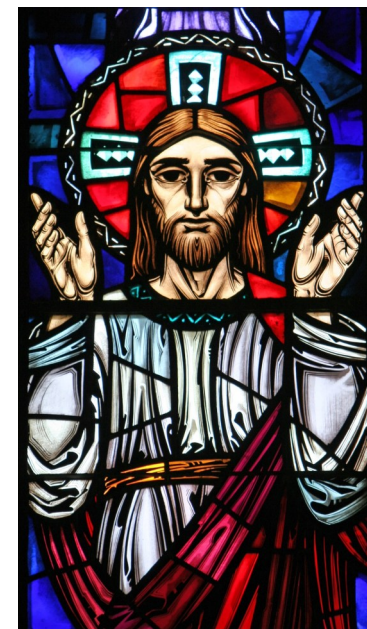


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Bishop

The Right Reverend Jacob W. Owensby, Ph.D.

Rector

The Reverend Father Matthew Ainsley

Chaplain and Associate for Youth

The Reverend Jacob Schlossberg

Deacon

The Reverend Honey Becker

Welcome

We welcome all those who have come to worship with us today, and please come back often. If you are searching for a church home, we invite you to join us in our worshiping and celebration of God's love. Please fill out a "Communication Card" in the pew and drop it in the offering plate so that we can extend our hospitality to you beyond our doors.

*The nursery is available for infants and toddlers.
Please remember to silence your cell phone.*

The Third Sunday of Easter

April 19, 2026
11:00 AM

Prelude

Processional Hymn *Alleluia, The strife is over* Hymnal 208

Celebrant: Alleluia. Christ is risen. *All:* **The Lord is risen indeed. Alleluia.**

The Collect for Purity BCP 355

The Gloria *Glory to God* Hymnal S-280

The "S" indicates Service Music found in the front section of the Hymnal

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day *Standing*

Celebrant: The Lord be with you. *People:* **And also with you.**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.