

his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord. *All:* **Thanks be to God.**

Psalm 99 *said, the People remain seated*
The LORD is King; let the people tremble; *
 he is enthroned upon the cherubim; let the earth shake.

The LORD is great in Zion; *
 he is high above all peoples.

Let them confess his Name, which is great and awesome; *
 he is the Holy One.

"O mighty King, lover of justice, you have established equity; *
 you have executed justice and righteousness in Jacob."

Proclaim the greatness of the LORD our God and fall down before his footstool; *
 he is the Holy One.

Moses and Aaron among his priests,
 and Samuel among those who call upon his Name, *
 they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; *
 you were a God who forgave them, yet punished them for their evil deeds.

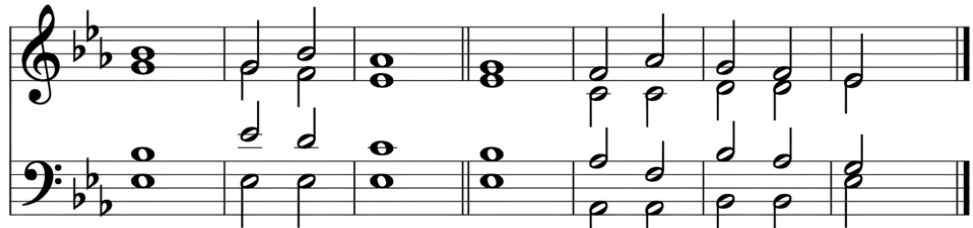
Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
 for the LORD our God is the Holy One.

The Epistle **2 Peter 1:13-21**

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord. All: **Thanks be to God.**

Alleluia Verse *All stand*



Al - - le - lu - ia, *Al - - - le - - - lu - - - ia!* Barnby

Cantor Alleluia, Alleluia
All **Alleluia, Alleluia**
Cantor This is my beloved Son with whom I am well pleased;
listen to him.
All **Alleluia, Alleluia**

The Gospel **Luke 9:28-36**
Deacon: The Holy Gospel.... *All:* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Reader: The Gospel of the Lord. *All:* **Praise to you, Lord Christ.**

The Sermon The Rev’d Jake Schlossberg

The Nicene Creed *Standing, said by all* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People **Form III**

Deacon or other leader

Father, we pray for your holy catholic Church; *That we all may be one.*

Grant that every member of the church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for *Jake*, our bishop; for *Matt and Jake*, our priests;
for *Honey*, our deacon; and for all bishops, priests, and deacons.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect, or the following Doxology
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with the absolution.

The Peace *said*

Celebrant: The peace of the Lord be always with you. *People:* **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem *Panis Angelicus* Franck

The Presentation of the Gifts & Doxology vs.3 Hymnal 380

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving | Eucharistic Prayer A BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Altar, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues with Eucharistic Prayer A.

...Therefore, we proclaim the mystery of faith:

Celebrant and People
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

At the Breaking of the Bread
Celebrant: Alleluia. Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion
The Gifts of God for the People of God.

Communion Hymns	<i>Fairest Lord Jesus</i>	Hymnal 383
	<i>I come with joy to meet my Lord</i>	Hymnal 304

Postcommunion Prayer *Said by all* BCP 366
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Final Blessing

Dismissal Hymn	<i>God of grace and God of glory</i>	Hymnal 594
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Dismissal *Deacon:* Go in peace to love and serve the Lord.
People: **Thanks be to God**



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You can support your parish with Venmo, the app that automatically deposits funds using your mobile device.



Bishop
The Right Reverend Jacob W. Owensby, Ph.D.
Rector
The Reverend Father Matthew Ainsley
Chaplain and Associate for Youth
The Reverend Jacob Schlossberg
Deacon
The Reverend Honey Becker

YOUR PRAYERS ARE ASKED FOR: Our Vestry and Clergy- our brother, Joseph, Alison Higginbotham, Arthur White, Sterling Lejeune, Betsy Vigorito, Becky Slagle, Janet Limouze, Joe and Christina, Susan Oglesbee, Ann Jacobs, David Snyder, Janet Bernhardt, Jan Hamilton, Reese Forest, Fiona Chisholm, Peezie Alfred, Wendy Ortego, Perry Joseph, Gail White, Troy LeBouef, Ashlynn Broussard, Rick Onks, Lynette Newchurch, Neil Joseph, Rachelle Morgan, Ed Keller, William Keller, Gili Menashe Robinson, Donny, Elliot, Emily Chapin, Kelly, Carol Hamilton Hunt, Brenda Privat, James, Evie, and Malaina, Margaret DeGruy, Mark Weems, Lara McKinnis, Kit Gumbs, Carolyn Barker, Pat Vallery, Amber, Pauline, Donald Leger, Jr., Charles Lewis, Mike Comeaux, Carol Jane, Renee, Marc, Carolyn, Virginia Morrison, Graison Louviere, Landon Romero, Kate Graciana, Kathleen David, Mac Camille, Ann Shower, Steve Baker, Pete Peters, Luke Heggy, Remi and Joseph, Melissa Keane, Guy Ellison, Jr., Archie Ganucheau, David Mills, Susan Davis, Nick Domino, Charles Swett, John Perkins, Mona Fitzgerald Stephan, Sasha, Rita Driggers, Mike Immel, Phil Swift, Tom Bryant, Mona Coulter, Anna Catherine, Marc Powell, The Family of Steven Miller, Dumas, and friends and family serving in the armed services. Diocesan Cycle of Prayer: St. Luke’s in Jennings. The Episcopal Church, and St. Mary’s Catholic Church. (Names stay on the prayers list for three weeks unless otherwise requested.)

The Altar Flowers are given to the Glory of God and loving memory of Jessica and Joseph Myer

ANNOUNCEMENTS

Installation of Head of School: All are welcome to join us at The Church of the Ascension on **Sunday, August 16, at the 11:00 a.m.** service as we joyfully install **Sarah Lee** as the new Head of School for Ascension Episcopal School. During the service, we’ll also offer a **Blessing of the Backpacks** for students and teachers beginning a new school year.

Rector’s Forum: Join Fr. Matthew Ainsley for a four-week rector’s forum beginning Today, **August 9.** Sessions meet each **Sunday at 9:45am in Coughlin Hall.**

Save the Date: ECW Bake Sale: The ECW will host a bake sale fundraiser on **Sunday, August 16th after the 8:30 a.m. and 11:00 a.m. services.** Purchases may be made with cash, check, or Venmo. All proceeds benefit the ECW’s operating fund, which will be used to host events in support of Ascension families. Please join us for what promises to be a very sweet time!

Sunday Morning Bible Study: Gospel of John - BEGINNING
Sunday, September 6 10:00 to 10:45 am in the Owen Room
Teachers: Fr Matt Ainsley, Laurie Godshall, John Griffin, Elizabeth Hesterly

Tuesday Evening Bible Study: Genesis - BEGINNING
Tuesday, September 8, 6:00 - 7:00 pm in the Owen Room
Teachers: Fr Matt Ainsley, Doug Driggers, Laurie Godshall, Elizabeth Hesterly, Sarah McNamara

Children's Church: Children's Church will return **September 13.**

NEW WORSHIP TIME-Worship at The Vincent, a senior living community, is held in The Vincent Chapel **every Friday at 10:00AM**, led by The Rev. Honey Becker. Please contact Deacon Becker with any questions. Our worship includes music, prayer, and Communion.

Lector: Kathy Knierim **Greeter:** Carol Goings **Ushers:** Jeff Straub and Robert Sawvell
Acolytes: Wells Randal, Rex Randall, Julia Ziegler, Emilia Strohm
Music: Stacy Shumaker, Minister of Music and John Moore, Organist, Natalia Guidry, violin
Church Office Hours: Monday -Friday: 9:00am –2:30pm

1030 Johnston Street, Lafayette, Louisiana 70501 (337) 232-2732 www.ascensionlafayette.com



Episcopal Church of the
ASCENSION
Lafayette, Louisiana
Est. 1901

The Transfiguration
Observed on August 9, 2026
11:00 AM

Prelude

Processional Hymn	<i>Holy God we praise thy Name</i>	Hymnal 366
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Celebrant: Blessed be God: Father, Son, and Holy Spirit.
All: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP 355

The Gloria *Glory to God* *sung* Hymnal S-280
The “S” indicates Service Music found in the front section of the Hymnal

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day *the People remain standing*
Celebrant: The Lord be with you. *People:* **And also with you.**

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Old Testament *The People sit.* **Exodus 34:29-34**
Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of