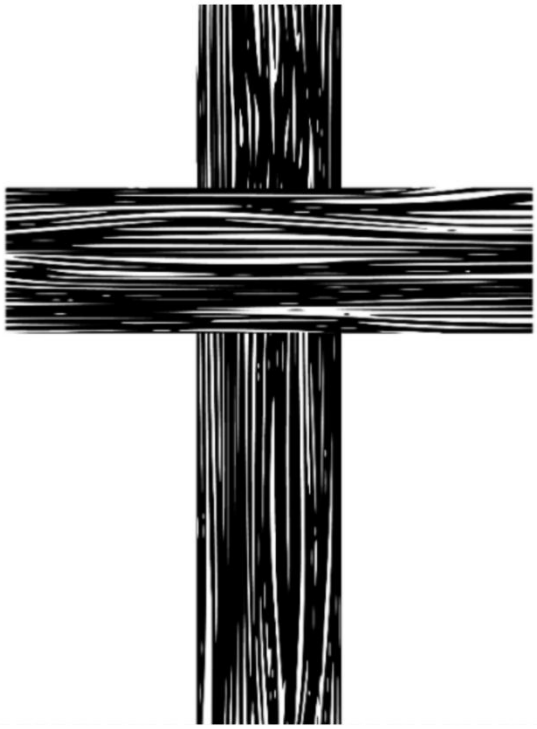
ALL SOULS' DAY

observed on november 8th, 2026



GABRIEL FAURE'S REQUIEM
IN D MINOR, OP.48

MAY THE SOULS OF THE FAITHFUL DEPARTED,
THROUGH THE MERCY OF GOD,
REST IN PEACE.
AMEN.

Bishop

The Right Reverend Jacob W. Owensby, Ph.D.

Rector

The Reverend Father Matthew Ainsley

Chaplain and Associate for Youth

The Reverend Jacob Schlossberg

Deacon

The Reverend Honey Becker

Musicians

Episcopal Church of the Ascension Choir
John Moore, organ
Stacy Shumaker, Director

Molly Gogorth, cello
Natalia Guidry, violin
Hannah Mayo, piano

All Souls' Day | The Commemoration of All the Faithful Departed

In the New Testament, the word "saints" is used to describe the entire membership of the Christian community, and in the Collect for All Saints' Day the word "elect" is used in a similar sense. From very early times, however, the word "saint" came to be applied primarily to persons of heroic sanctity, whose deeds were recalled with gratitude by later generations.

Beginning in the tenth century, it became customary to set aside another day on which the church remembered that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the church. It was also a day for particular remembrance of family members and friends.

Though the observance of the day was abolished at the Reformation because of abuses connected with masses for the dead, a renewed understanding of its meaning has led to a widespread acceptance of this commemoration among Anglicans, and to its inclusion as an optional observance in the calendar of the Episcopal Church.
— Taken from *Lesser Feasts and Fasts, 2000*

For one who has lived in Christ and with Christ, death is the beginning of eternal joy with our God and Father. Since the Holy Eucharist is the Church's principal offering of sacrifice, prayer, and praise, it is most appropriate that a Mass of Requiem be celebrated in connection with every Christian's death. This liturgy is a service of thanksgiving (*eucharistia*) to God for His redemption of an earthly life that has come to an end. It is equally a commitment of one we love to the mercies of God in the faith that He will preserve our loved one in peace. It is an offering in which joy and sorrow are mixed, for while we say an earthly farewell, we know that the dead live in Christ. The Mass points us to the One in whom there is life, for in it we "do show the Lord's death till he come." (I Cor. 11:26)

A Requiem is a testament of triumph and hope, for those of us who remain know that we also journey toward the same eternal home. In the communion of saints we, the Church on earth, are joined with the Church Triumphant and Expectant in worshiping before the same Throne of Grace. In the Holy Eucharist, which transcends all time and space, we are closest to our faithful departed loved ones, joining our prayers and praises to theirs. We pray for them, as we believe that they pray for us, so that all may be strengthened in their lives of service.

— Taken from *The Anglican Service Book: A Traditional Language Adaptation of the 1979 BCP*

The Commemoration of All the Faithful Departed

Musical Setting: Requiem Mass in D Minor, Op. 48 Gabriel Fauré (1845-1924)

All stand as the altar party enters the church. The People may sit when the priest takes his seat.

INTROIT AND KYRIE

Requiem aeternam dona eis, Domine	*Eternal rest grant to them, O Lord and*
et lux perpetua luceat eis.	*let light perpetual shine upon them.*
Te decit hymnus Deus, in Sion, et tibi	*A hymn, O God praiseth thee in Sion,*
reddetur votum in Jerusalem; exaudi	*and a vow shall be paid to thee in Jerusalem;*
orationem meam, ad te omnis caro veniet.	*hear my prayer, all flesh shall come to thee.*

Kyrie eleison.	*Lord, have mercy.*
Christe eleison.	*Christ, have mercy.*
Kyrie eleison.	*Lord, have mercy.*

THE COLLECT OF THE DAY *All stand.*

Celebrant	The Lord be with you.
People	**And also with you.**
Celebrant	Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All sit. At this time, children are dismissed for their lesson and activities.

THE FIRST LESSON WISDOM 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector: The Word of the Lord. *People:* **Thanks be to God.**

PSALM 130 *All remain seated. Said responsively by half verse.*

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

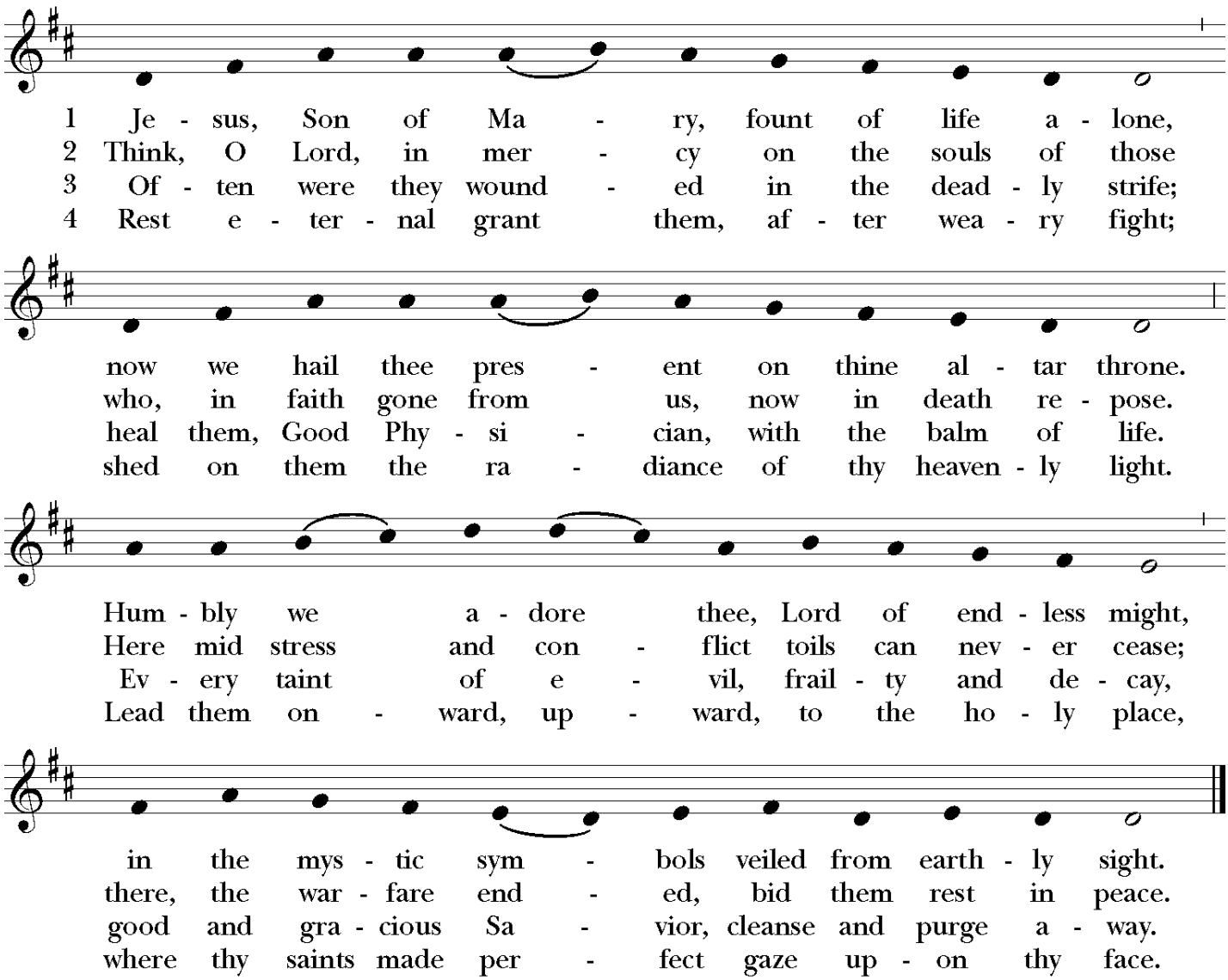
THE SECOND LESSON 1 THESSALONIANS 4:13–18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector: The Word of the Lord. *People:* **Thanks be to God.**

Sequence Hymn *Jesus, Son of Mary* Hymnal 357

All stand. Stanzas 1-2 are sung before the Gospel; stanzas 3-4 after the Gospel.



Words: Edmund Stuart Palmer (1856-1931) Music: *Adoro devote,* French church melody, Mode 5, *Processionale,* 1697; acc. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE HOLY GOSPEL John 5:24-27

Deacon The +Holy Gospel of Our Lord Jesus Christ according to St. John.
People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

"Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

Deacon: The Gospel of the Lord. *People*: **Praise to you, Lord Christ.**

THE SERMON The Rev'd Fr. Matthew Ainsley

THE APOSTLES' CREED

All standing, the Celebrant introduces the Creed with these or similar words:
In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People
I believe in God, **the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE *All kneel.*

Reader: In peace, let us pray to the Lord.

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant to your whole Church in paradise and on earth your light and your peace. **Amen.**
Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

NECROLOGY

The names of the departed will be read, accompanied by the following refrain:

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come into your kingdom.

Words and Music by Jacques Barthier. © 1981, Les Presses de Taizé, GIA Publicatons, Inc., agent

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Peace is exchanged.

HOLY COMMUNION

At this time, the children will be accompanied back to the nave to join their families.

OFFERTORY SENTENCE

OFFERTORIUM *All sit.* *solo, Casey Robichaux*

Hostias et preces tibi, Domine, laudis offerimus; tu susipe pro animabus illis quarum hodie memoriam facimus; fac eas, Domine, de morte transire ad vitam, quam olim Abrahae promisisti et semini ejus. Amen.

We offer to thee, O Lord, sacrifice and prayer; do thou receive them in behalf of these these souls whom we commemorate this day; grant them, O Lord to pass from death to life as thou promised of old to Abraham and to his seed. Amen.

SURSUM CORDA *All stand.*

The Celebrant, whether bishop or priest, faces them and sings or says,

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Altar, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *The People sit.*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.	*Holy, Holy, Holy, Lord God of Sabaoth. Heaven and earth are full of thy glory. Hosanna in the highest.*

The people kneel or stand.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

The following is then sung or said

O Lamb of God, that takes away the sins of the world,
grant them rest.
O Lamb of God, that takes away the sins of the world,
grant them rest.
O Lamb of God, that takes away the sins of the world,
grant them rest eternal.

Facing the people, the Celebrant may say the following invitation:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AT THE COMMUNION

All those baptized in the name of the Father, and of the Son, and of the Holy Spirit, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.

COMMUNION MUSIC

Pie Jesu *solo Laura Beth Shirey*

Pie Jesu, Domine.	*Lord, all-pitying, Jesus blest,*
Dona eis requiem sempiternam.	*Grant them thine eternal rest.*

For thy dear saints, O Lord Hymnal 279
Before thy throne, O God, we kneel Hymnal 574

THE POSTCOMMUNION PRAYER *All stand.*
After Communion, the Celebrant says

The Lord be with you.
People **And also with you.**
Let us pray.

The People join in saying this prayer
Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION *All remain standing.*

Celebrant: Give rest, O Christ, to your servants with your saints.

People: **Where sorrow and pain are no more, neither sighing, but life everlasting**.

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: **Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant: Into your hands, O merciful Savior, we commend the souls of your servants. Acknowledge, we humbly beseech you, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The priest then blesses the people.

In Paradisum *Once the priest is in the back of the nave, the People may be seated.*

In paradisum deducante Angeli, in tuo adventu suscipiant te martyres, et per ducant te in civitatem sanctus Jerusalem. Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

Into the paradise of God may the angels lead thee; and at thy coming may the martyrs receive thee, and take thee into the holy city Jerusalem.
May the choirs of angels welcome thee; and mayest thou with Lazarus, once a beggar, have eternal rest.

THE DISMISSAL

Deacon: Let us bless the Lord.
People: **Thanks be to God.**
Celebrant: May the souls of the faithful departed, through the mercy of God, rest in peace.
People: **Amen.**

The Necrology for All Souls' Day

Ken Stephan
Paul Fitzgerald
Robert Rowland Schutz
Joe Dulaney Schutz, MD
Jane Rowland Schutz
Anna Thoman
Archie Campbell
Weeks Campbell
Cynthia Rogers
Clinton R. Womack, Jr.
Clara Womack
Kaye O. Womack
Stanley Oronowski
Antonia V. Foote
Mildred W. Chambers
Nanette Randall
Harriet Rush
James Pittman Hesterly, Jr.
Walter N. O'Roark, Jr.
Gorden and Margarette Dorè
Gorden, Jr. and Caren Dorè
Sebring and Shirley Simpson
Kerri Simpson Remmel
Dunman Foster
Dale Schlamp
Dr. William A. Hawkins
Mrs. Eleanor Hawkins
Teri Patricia Hawkins
Howard M. Perdue
J.C. and Hazel Stutes
Edie Tompkins
Luther Tompkins
Kevin Miles
Kathleen Miles
Walter Dobie
David Booker
John Marshall
Mary Marshall
Robert Booker
Dallas Ainsley
Harvey Bryant
Eloise Bryant
Rita Broussard Segura
Joanne Stanley Bazer
Judy Landry Bazer
Aubrey D. Bazer
Marcella B. Bazer
Jess R. Madden III
John Turner
Victoria Turner
Vaughn and Holly Turner
S. W. (Mac) and Lucille McClure
W.C. and Anne Turner
Pamela Chapman
Randy Judice
Elsie and James Judice
Bobbie Chapman
Roger Chapman
Ruby and Paul Fournet
Maude and Robert Adams
Karen Place
Mike Russo
Chris Harvey
Vivian Russo
Michael Hooter
Barbara Fisher
Julie Stearns Levert
Charles Levert
Artie Fontenot
Loretta Vidaurri

Patricia Smith
William Shower
Russell Fontenot
Doug Lupton
Wiley and Audrey Landry
Bill and Dorothy Griffith
Tracy Craig Ladd
Neale Craig
Ruthe Craig
Merrie Wilhoit
Martha Wilhoit
Bob Thorne
Aubrey Hunter
Eric Lavergne
Theresa Lavergne
Paul Frugè
Robert Provost
Louise Richard
Louis Richard
Betsy Cox
Franklyn Arjoon, Sr.
Dr. and Mrs. Marvin Griffin
Dr. Alan R. Becker
Bob and Carolyn Salsman
Robert Salsman, Jr.
Bill and Gladys Erikson
Bob and Cecilia Salsman
Dr. Davy Lee Bernard
Gwendolyn Janssen Bernard
Loula Bernard
Henry Bernard
Edna Brash Janssen
Karen Bailey
Dr. Alan Bailey
Don Littlefield, Sr.
Mildred and Baker Littlefield
Ken and Susie Francis
H.P. and Vivienne Francis
Buzzy Barry
Virginia Grigsby Fricke Beard Lester
John Christian Fricke
Jean-Andrè Beard
Caliste Beard, Jr.
Caliste Beard, III
Stella Angelique Beard
Edwina and Kline Grigsby
Lydia and Caliste Beard, Sr.
Nancy Burns
Trula and IW Russek
Beverly and Guy Ellison Sr.
Joy Viator
Ann Hewitt Stafford
Joey Hewitt
Clayton Cox
Glenda Peltier
Sandra Curry
Jeanin Patton
Bill and Carol Patton
Mitt and Gloria Knox
Joseph Patton
Ralph and Janet Conover
Zeek Patton
Edward Halie Shwery
Jane White Montgomery Leigh
Harold Arbuckle
Jessie Frances Arbuckle
Gertrude Henke
Werner Henke
Kenneth Platt
Bill King
Susan Charbonnett
Peck, Betty, Karla, and Aubrey Palmer

Billy, Monterey, Mary Cotten
Gladys Goux
Lee and Sam Bass
Rocky Bratton
Dr. Alton R. Perry, Jr.
James Opaluwa
Lessleen Owen
Jimmie Owen, Jr.
Leslie Owen Hayes
Albert Davis
Mrs. Eleanor Straub
Dr. John Straub
Jack Francisco
Alice Francisco
Dr. Robert Olivier
Dora Mosgrove
Harry Mosgrove
Thomas Mosgrove
David Ristroph
Mr. and Mrs. D. C. Immel
Mr. and Mrs. J. B. Harper
Ronnie Pendergraft
Patricia Palfrey Stiel
David Stiel
Rosemary Neumann
BJ Neumann
Cathy Gerik
S. Womack LeJeune
Ann LeJeune-Bowen
Andrè LeJeune
A.H. Rogers
Bertie Rogers
Harry Rogers
Judy Rogers Knight
Jenney Milton Brown
Luther Caldwell
Jo Ann Caldwell
Merle and James Pollock
Howard Martin
Ty Ledet
Charles F. Burgess
Irma Irene Burgess
Jessie Davis Albert
Jeanne and Robert Brockett
Roberta and Arther White, Sr.
Carroll Brown
Beverly Ellison
Guy Ellison
Gay Baker
John Baker
Ruth Falk
Lane Godshall
Sara Cronin
Fred and Chris Headley
Chris Brumfield
Patsy Merikle
John Travid Campbell
Bill, Marge, and Niki Kallenberger
LaVere and Lillis Hoffer
Quinn Bagley
Marshall A. Laffitte
Dean Laffitte
Frank Spangle
Doris Spangle
Grace Capell
Lyt Capell
Rob Capell
Raymond M. Frost
Lazane Frost
Mary Ann Taylor
William Arlo Wentworth
Bonnie Faye Mitchell Wentworth
Robert J. Justice, Jr.
Ann Cranwell Justice

Robert J. Justice, Sr.
Eva Jones Justice
J.P. Cranwell, Sr.
Dorothy Donaldson Cranwell
Dodi Groves
Alex Bolton
Ronnie Garic
Dr. Jeanette Parker
Joe and Irene Thompson
M.V. and Melvine Kinder
Steve Thompson
Clay and Vivien Belle
Eddie and Audrey Schwertz
Barbara Wheeler
Janic Batton
Edna Torres St. Amant
Cynthia Carroll Rogers
Mary Frances Attrep
Martha Elizabeth Odom
Martha Tolley Davis Odom
James Calhoun “Cal” Odom, Jr.
Dr. James Calhoun Odom, Sr.
Lynn Wilson Blevins
Angie Daly
Jean Boudreaux
Brenda Gremillion
Ashbel B. Henshaw
Barbara Henshaw
Frances Henshaw Gill
Mary Henshaw Jernigan
Peter J. Catalano II
Joyce M. Ashbrook

YOUR PRAYERS ARE ASKED FOR: Our Vestry and Clergy- Alison Higginbotham, Arthur White, Sterling Lejeune, Betsy Vigorito, Becky Slagle, Janet Limouze, Joe and Christina, Susan Oglesbee, Ann Jacobs, David Snyder, Janet Bernhardt, Jan Hamilton, Reese Forest, Fiona Chisholm, Peezie Alfred, Wendy Ortego, Perry Joseph, Gail White, Troy LeBouef, Ashlynn Broussard, Rick Onks, Lynette Newchurch, Neil Joseph, Rachelle Morgan, Ed Keller, William Keller, Gili Menashe Robinson, Donny, Elliot, Emily Chapin, Kelly, Carol Hamilton Hunt, Brenda Privat, James, Evie, and Malaina, Margaret DeGruy, Mark Weems, Lara McKinnis, Kit Gumbs, Carolyn Barker, Pat Vallery, Amber, Pauline, Donald Leger, Jr., Charles Lewis, Mike Comeaux, Carol Jane, Renee, Marc, Carolyn, Virginia Morrison, Graison Louviere, Landon Romero, Kate Graciana, Kathleen David, Mac Camille, Ann Shower, Steve Baker, Pete Peters, Luke Heggy, Remi and Joseph, Melissa Keane, Guy Ellison, Jr., David Mills, Susan Davis, Nick Domino, Charles Swett, John Perkins, Mona Fitzgerald Stephan, Sasha, Rita Driggers, Mike Immel, Phil Swift, Tom Bryant, Mona Coulter, Anna Catherine, Marc Powell, The Family of Steven Miller, Dumas, Joan Broussard, Rita Winski, Pam and Michael, Mike, The Family of Mark Broussard, Sr., Donny, Todd Wessinger, Claudia Beard, Lois Henry, Deb Harkins, Julian, Sophia, Gracie, Mia, and their mom, Mike Guidry and family, and friends, Carolyn Penny, Bill Myers, Becky Waldrop, and family serving in the armed services. Diocesan Cycle of Prayer: Province of the Anglican Church of the Congo, First Baptist Church, St. Andrew's in Moss Bluff, Clergy of Good Shepherd, and Christ Memorial in Mansfield. (Names stay on the prayers list for three weeks unless otherwise requested.).

The Altar Flowers are given to the Glory of God and in loving memory of Mr. & Mrs. James D. Parkerson, Grandparents of Jim Roy, by Ginger & Jim

ANNOUNCEMENTS

We ask that all **2027 pledge cards** be returned by **November 15**. Together, let us stay in prayer about how God is inviting each of us to use our time, talent, and treasure to support the mission and ministry of our parish in the year ahead.

ECW Ladies Christmas Brunch
When: Saturday, December 5
Time: 11:30 AM
We are excited to host our first annual Ladies Christmas Brunch! The ECW is honored "to welcome Pam Damas, Father Matt's mom, as our guest speaker. Pam is traveling from Ohio to share a special devotional as we prepare our hearts for the Christmas season. Whether you host a table or purchase an individual ticket, you are invited to enjoy a morning of sweet fellowship, a catered meal, beautifully decorated Christmas-themed tables and meaningful connection as we prepare our hearts for the birth of Christ. This event is open to ladies and guests middle school age and older. **Tickets are $25 and can be purchased by contacting the church office.**

MomCo meets **select Wednesdays at 6:00 p.m.** in the Owen Room (childcare provided) and**select Fridays at 8:00 a.m.** in the Robson Room. Come connect with other moms, grow in faith, and remember you don't have to do this alone. To learn more about Ascension Momco, **please visit:** canva.link/ascensionmomco

Children's Church: Children's Church is on Sundays at the 11am service**. Dismissed after the Collect of the Day.**

Lector: Sterling LeJeune
Ushers: TBA
Acolyte: Austin Adams, Parker Roberts, Gabe Sicard, Clara Sicard
Music: Stacy Shumaker, Minister of Music and John Moore, Organist
Church Office Hours: Monday -Friday: 9:00am –2:30pm

You can support your parish with Venmo, the app that automatically deposits funds using your mobile device.

venmo **@Ascension-Lafayette**

